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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

ROBERT M. MOORE, JRE., ET AL.

SERIAL NO.: 09/785,890

FILED: FEBRUARY 16, 2001

FOR: CONTINUOUS PROCESSES FOR
PREPARING CONCENTRATED
AQUEOUS LIQUID BIOCIDAL
COMPOSITIONS

DATE: February 21, 2002

GROUP ART UNIT: 1616

EXAMINER: ALTON PRYOR

Commissioner for Patents
Washington, DC 20231

SECOND SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Sir:

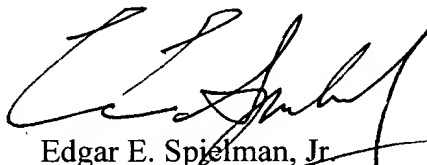
Enclosed herewith for consideration by the Examiner is a Second Supplemental Information Disclosure Form PTO1449 (modified) together with a copy of each document listed thereon.

Respectfully submitted,

03/08/2002 BNGUYEN1 00000095 010659 09785890

01 FC:126 180.00 CH

Telephone: (225)388-7604
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Edgar E. Spielman, Jr.
Reg. No. 25,929
Attorney for Applicant(s)

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
SU-7073-L

In Re Application: Robert M. Moore, Jr., et al.

Serial No.
09/785,890

Filing Date
02/16/2001

Examiner
Alton Pryor

Group Art Unit
1616

Continuous Processes For Preparing Concentrated Aqueous Liquid Biocidal Compositions

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 01-0659 as described below. A duplicate copy of this sheet is enclosed.
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Veronica S. Kesler

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Veronica S. Kesler

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EDGAR E. SPIELMAN, JR.

Reg. No. 25,929

Albemarle Corporation

Law Department

451 Florida Street

Baton Rouge, LA 70801-1765

Dated: Feb. 20, 2002

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TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
SU-7073-I

In Re Application Of: Robert M. Moore, Jr., et al.

Serial No.
09/785,890

Filing Date
02/16/2001

Examiner
Alton Pryor

Group A Unit
161

Title: Continuous Processes For Preparing Concentrated Aqueous Liquid Biocidal Compositions

Address to:

Assistant Commissioner for Patents
Washington, D.C. 20231

37 CFR 1.97(b)

1. ☐ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

37 CFR 1.97(c)

2. ☒ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

OR

☒ the fee set forth in 37 CFR 1.17(p).



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ROBERT M. MOORE, JR., ET AL.

SERIAL NO.: 09/785,890

FILED: FEBRUARY 16, 2001

FOR: CONTINUOUS PROCESSES FOR
PREPARING CONCENTRATED
AQUEOUS LIQUID BIOCIDAL
COMPOSITIONS

DATE: February 20, 2002

GROUP ART UNIT: 1616

EXAMINER: ALTON PRYOR

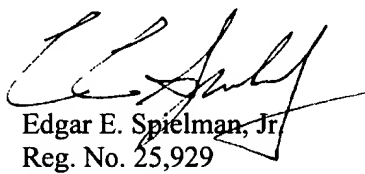
Commissioner for Patents
Washington, DC 20231

FIRST SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Sir:

Enclosed herewith for consideration by the Examiner is a First Supplemental Information Disclosure Form PTO1449 (modified) together with a copy of each document listed thereon.

Respectfully submitted,



Edgar E. Spielman, Jr.
Reg. No. 25,929

Attorney for Applicant(s)

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03/07/2002 CHGUYEN 00000044 010659 09785890

01 FC:126

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1616\$

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
SU-7073-L

In Re Application Of: **Robert M. Moore, Jr., et al.**

MAR 04 2002



Serial No.
09/785,890

Filing Date
02/16/2001

Examiner
Alton Pryor

Group Art Unit
1616

Title: **Continuous Processes For Preparing Concentrated Aqueous Liquid Biocidal Compositions**

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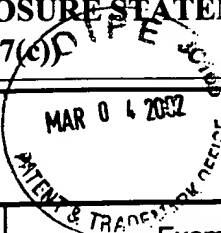
OR

☒ the fee set forth in 37 CFR 1.17(p).

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Serial No.

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Group Art Unit

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Veronica S. Kesler

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Dated: Feb. 20, 2002

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